

# 2008 Southeast US Boat Show

## Exhibitor Agreement & Contract

\*Information will be used in publications and website. Please print clearly and accurately.

\*Company Name \_\_\_\_\_

Address \_\_\_\_\_

\*Website \_\_\_\_\_

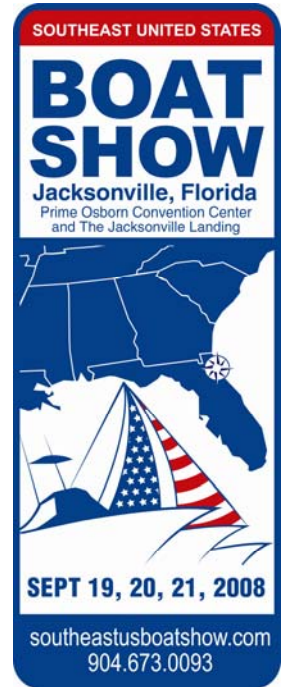
Company Phone # \_\_\_\_\_ Fax# \_\_\_\_\_

Company Rep/Title \_\_\_\_\_ Cell # \_\_\_\_\_

Email Address \_\_\_\_\_

\* Product/Services/Boat Lines \_\_\_\_\_

\_\_\_\_\_



### **Exhibiting Rules:**

The Show Producer has the right to refuse potential exhibiting companies not deemed appropriate for the Show. Spaces are assigned on a first-come, first-served basis, but every effort is made by the Show Producer to give Exhibitors their preferred location. Space may be changed by the Show Producer for the benefit of this event at the sole discretion of the Show Producer. All exhibits should be staffed during all hours of the Show. Exhibits may not be broken down until the official close of the Show. No exceptions! No fuels or explosives materials are permitted. All Exhibitors must stay in their assigned space to conduct business, and are not allowed to solicit customers from another Exhibitor's space. Exhibitors that do not abide by these rules will not be allowed to exhibit in the future.

### **Deposit and Payment Terms:**

**A 25% deposit on the exhibit space rental fee must be submitted with this application and the balance must be Paid by August 15, 2008**

If the balance is not paid at time due, Exhibitor shall forfeit the exhibit space and all deposits made. If the Show Producer rejects the application of the Exhibitor, the deposit will be promptly refunded. The Exhibitor is contractually liable for any legal fees or costs associated in fulfilling the terms of this contract. Upon acceptance of this agreement by the Show Producers, it shall be a legally binding agreement between the Exhibitor and the Show Producers. If Exhibitor must cancel its space for good and sufficient reasons, after its application has been approved and accepted, and written notice of such cancellation is delivered to Show Producer, Exhibitor is obligated to pay the agreed upon rental costs as followed:

1. Cancellations received 5 months prior to Show date will be refunded the full deposit paid less a \$50 cancellation fee.
2. Cancellations received 148-60 days prior to Show date will be refunded 50% of deposit paid, less a \$50 cancellation fee.
3. No refunds will be given for cancellations received after 60 days prior to Show date.

There is a \$25 fee for all returned checks and exhibitors with any returned checks must pay balance by cashiers check only.

**I have read and agree to abide by the Show rules and regulations in this contract**  
**(Signature required for completion)**

Signature \_\_\_\_\_ Date \_\_\_\_\_

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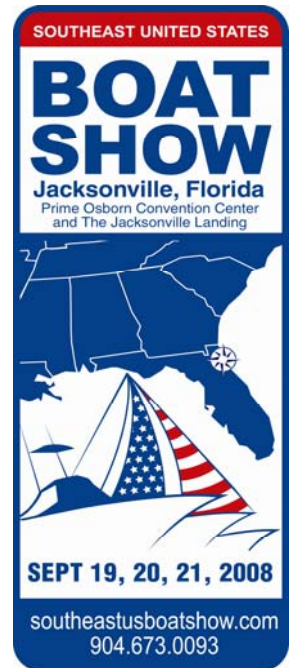
Indoor/Outdoor Space @ Prime Osborn Convention Center

Company Name \_\_\_\_\_

Due to space reconfiguration, space allocation will be determined based on availability, application date, and the time and date deposit is postmarked.

A 25% deposit on the exhibit space rental fee must be submitted with this application.

**Balance must be paid by August 15, 2008.**



## Land Space Location/Rate

JMA-Jacksonville Marine Association

	<u>JMA Members</u>	<u>Non JMA Members</u>	<u>Qty</u>	<u>Requested Location</u>
Bulk Space 800 sq ft & up	\$2.35/ sq ft	\$2.55 sq ft		
Bulk Space Outside	\$1.55 sq ft	\$1.75 sq ft		
10 x 10 Booth Space	\$495.00	\$595.00		
Single Boat	\$495.00	\$595.00		
Table & 2 Chairs	\$60.00	\$60.00		

Additional Services sold separately for Land Space, see Prime Osborn Convention Center Forms

For membership information, see Association Memberships on our website or  
Contact Mark Zeigler at 904 389 0500 or [Mark@mzyachts.com](mailto:Mark@mzyachts.com)

**METHOD OF PAYMENT/Total Amount Due=\_\_\_\_\_**

**Final Payment Due August 15, 2008**

\*Checks Only Make payable to **North Florida Boat Show Inc.**

25% Deposit Amount \_\_\_\_\_

Check # \_\_\_\_\_

Remaining Balance Due \_\_\_\_\_

Date on Check \_\_\_\_\_

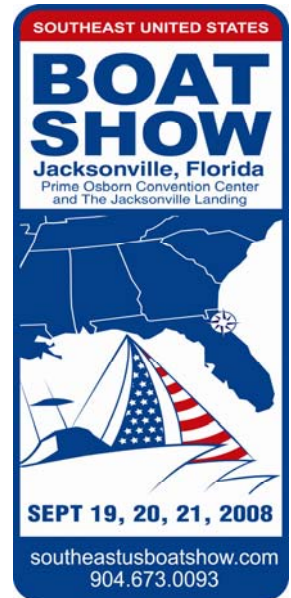
Signature \_\_\_\_\_

Date \_\_\_\_\_

# 2008 Southeast US Boat Show

## Exhibitor Agreement & Contract

Wet Slips & Outdoor Space @ The Jacksonville Landing...  
 Serviced by Shuttle Bus



Company Name \_\_\_\_\_

Due to space reconfiguration, space allocation will be determined based on availability, application date, and the time and date deposit is postmarked.

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Wet Slips	<u>JMA Members</u>	<u>Non JMA Members</u>	<u>Qty</u>	<u>Requested Location</u>
30' Under	\$750.00	\$850.00	_____	_____
50' Under	\$ 850.00	\$950.00	_____	_____
50' Above	\$1050.00	\$1150.00	_____	_____
Marina Power	\$350.00(pp)	\$350.00(per plug)	_____	_____
10 x 10 Booth Space	\$495.00	\$595.00	_____	_____
Table and 2 Chairs	\$60.00	\$60.00	_____	_____

For membership information, see Association Memberships on our website or  
 Contact Mark Zeigler at 904 389 0500 or [Mark@mzyachts.com](mailto:Mark@mzyachts.com)

**METHOD OF PAYMENT/Total Amount Due=\_\_\_\_\_**  
**Final Payment Due August 15, 2008**

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25% Deposit Amount \_\_\_\_\_

Check # \_\_\_\_\_

Remaining Balance Due \_\_\_\_\_

Date on Check \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_